

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CH AJAB SINGH MEMORIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130656
3	SCHOOL CODE (IF APPLICABLE)	81193
4	COMPLETE ADDRESS WITH PIN CODE	BHOURA KALAN MUZAFARNAGAR UTTAR PRADESH, MUZAFFARNAGAR, UTTAR PRADESH - 251319
5	PRINCIPAL NAME	DILSHAD
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	principalcasm@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9058674610

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://casmgs.org/MPD/EXTENSION.pdf">https://casmgs.org/MPD/EXTENSION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://casmgs.org/MPD/SOCIETY.pdf">https://casmgs.org/MPD/SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://casmgs.org/MPD/NOC.pdf">https://casmgs.org/MPD/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://casmgs.org/MPD/BSA.pdf">https://casmgs.org/MPD/BSA.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://casmgs.org/MPD/NBC.pdf">https://casmgs.org/MPD/NBC.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://casmps.org/MPD/FIRE.pdf">https://casmps.org/MPD/FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://casmps.org/MPD/SELF.pdf">https://casmps.org/MPD/SELF.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://casmps.org/MPD/WATER.pdf">https://casmps.org/MPD/WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://casmps.org/MPD/fee.png">https://casmps.org/MPD/fee.png</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://casmps.org/MPD/CALENDER.pdf">https://casmps.org/MPD/CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://casmps.org/MPD/SMC.pdf">https://casmps.org/MPD/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://casmps.org/MPD/PTA.pdf">https://casmps.org/MPD/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://casmps.org/MPD/RESULT.pdf">https://casmps.org/MPD/RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DILSHAD
2	TOTAL NO. OF TEACHERS	32

	PGT	10
	TGT	08
	PRT	08
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10239
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	10

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=xzsWZTvoAog">https://www.youtube.com/watch?v=xzsWZTvoAog</a>
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